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FEB 27 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DEHEN, Martin L.
Serial No.: 10/700,090
Filed: November 3, 2003
For: Attachment for blade of hockey stick
Examiner: GRAHAM, Mark S.
Group No.: 3711
Confirmation No.: 2793

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

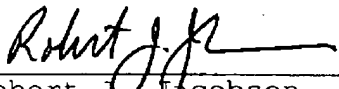
Certificate of Facsimile Transmission

I hereby certify that the following documents are being facsimile transmitted to the United States Patent and Trademark Office on February 27, 2005 to 1-703-872-9302 totaling 11 pages by applicant's attorney, Robert J. Jacobson:

1. This Certificate of Facsimile Transmission dated February 27, 2005 (one page);
2. Amendment Transmittal Letter dated February 27, 2005 (one page); and
3. Amendment and Remarks dated February 27, 2005 (nine pages).

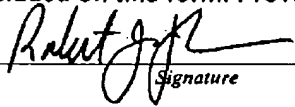

Respectfully submitted,

Date: 2-27-05


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| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. 2003-2036.ORI | |
|--|-------------------------------------|-----------------------------|--------------------------------|-----------------------------|--------------------------|
| Applicant(s): | Martin L. DEHEN | | | | |
| Application No. 10/700,090 | Filing Date November 3, 2003 | Examiner Mark S. GRAHAM | Customer No. 023165 | Group Art Unit 3711 | Confirmation No. 2793 |
| Invention: Attachment for blade of hockey stick | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 11 | 23 | 0 | x \$25.00 | \$0.00 |
| INDEP. CLAIMS | 3 | 5 | 0 | x \$100.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ | | | | | |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3288 | | | | | |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
|  _____ Signature | | | Dated: February 27, 2005 | | |
| <div style="border-bottom: 1px solid black; margin-bottom: 5px;">I hereby certify that this correspondence and the documents referred to as enclosed therein are being facsimile transmitted to the United States Patent and Trademark Office on <u>2-27-05</u> to <u>1-703-872-9302</u></div> <div style="text-align: center; margin-bottom: 5px;"> _____ Signature of Person Faxing Correspondence</div> <div style="text-align: center; margin-bottom: 5px;"><u>Robert J. Jacobson</u> _____ Printed Name of Person Faxing Correspondence</div> | | | | | |
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Practitioner's Docket No. 2003-2036.ORI

PATENT

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Commissioner for Patents
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Amendment and Remarks--Introduction

This paper is being filed in response to the
Office Action of December 29, 2004.

Amendments to the Claims are reflected in the
listing of claims which begins on page 2 of this paper.

The Remarks section begins on page 6 of this paper.

I hereby certify that this correspondence and the documents referred to
as enclosed therein are being facsimile transmitted to the United States
Patent and Trademark Office on February 27, 2005 to 1-703-872-9302 by
applicant's attorney, Robert J. Jacobson.


Robert J. Jacobson

{18450.DOC} (Amendment and Remarks--page 1 of 9)